#### APPLICATION FORM FOR THE WALK THROUGH THE BIBLE PROGRAM 2018



#### Please print

1) First and Last N	lame as in passport		
Address	City	State Zip	-
Home Phone	Work Phone	Fax	
Cell phone	Email	Web site	
Nationality	Passport No	Date of Issue	
Expiry Date	Birth Date	Birth Place	

#### 2) Please circle the following for Campus Housing desired (there are no single rooms)

M / F	How many attending with you		
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3) Please write an essay of between 200- 400 words on why you believe that you would like to be accepted as a participant in the program.

4) Cost of tuition for full duration of semester of **June 25<sup>th</sup> 2018 through July 10<sup>th</sup> 2018** 

### • Single person staying in a double room - full tuition and boarding cost <u>\$ 1799</u>

## Married couple with both attending as students - full tuition and boarding cost <u>\$3499</u>)

Tuition includes the full duration of program including orientation, housing, classes & fieldtrips. **Airfare is not included** in this price and the participant is responsible for their own airfare.

The Walk Through the Bible Program is for adults 18 years of age and older. Participants may come to the program with spouses and children who would be allowed to come on field trips but not to participate in classroom studies, except for The Sabbath Day.

I have carefully read all the information pertaining to the school and if accepted, I will comply with all of the community rules of the program, and do my best to have a servant attitude. PLEASE fill out questionnaire and also sign student agreement in order to have your applications processed.

Date: Signature:

A \$ 499 non-refundable registration fee must accompany <u>each application form</u>. Please make checks <u>payable to IsraelWay Tours</u>. This will be applied toward your tuition with your acceptance letter and payment schedule. <u>If you are not accepted for any</u> <u>reason the registration fee will be refunded in full</u>. If accepted, a full refund <u>minus</u> <u>registration fee</u> is applicable, for cancellations up to 60 days before the program starts. For cancellations within 60 days of the start of the program there will be <u>NO refund given!</u>

IsraelWay Tours, Po Box 832, Carteret NJ 07008

### School Program Questionnaire

Name:					
1)	How long have you been a Messianic Believer?				
	2) Have you been immersed in the name of Yahshua and have had hands laid on you by an ordained Elder of Yahweh?				
3)	Are you a Sabbath Keeper?				
4)	Do you cook or do dishes or exchange money on the Sabbath day? If yes, explain				
5)	What do you believe are the state of the dead, in heaven or sleeping in the earth?				
6)	Do you speak in tongues? If yes, explain.				
7)	Do you believe that women should be allowed to teach and lead in the congregation over men?				
8)	Do you believe that the incorrigible wicked will burn forever in Hell or that they will burn for a time and then cease to exist?				
9)	Please name the ministries that you receive teachings from?				

10) Are you currently under the headship of any person or ministry?

# Student Agreement for School Program

The word disciple comes from the word discipline. To be disciplined is to have self control and also to be corrected. Learning to take correction is a vital point to training to be a leader in Yahweh's Kingdom. At Hayahad you must be able to think in a group mentality and to be able to follow the simple school guidelines laid out in this acceptance agreement that you need to <u>sign and return to</u> <u>complete your enrolment</u>. They are very simple rules based on scripture and are only there for the protection of all the students who will be coming.

- 1) We believe the Torah and the Brit Chadasha to be the absolute word of Yahweh and our actions will be based on the Laws, Commandments, statutes and judgments of our Creator.
- 2) We believe the Sabbath to be Holy unto Yahweh and we will try our best to keep it holy according to scripture. Therefore we will not do any type of work school work or servile (cooking, washing dishes, laundry etc) on the Sabbath.
- 3) Since our bodies are the parts of the very body of Messiah and a temple of the living Elohim we should dress most modest during the program. We ask that women would wear modest skirts below the knees and no pants according to scripture (Deut 22:5). Men likewise should have clean modest apparel and no short pants less their nakedness be exposed as was told to the Sons of Levi in their priesthood (Ex 20:26). As a higher most spiritual priesthood of the order of Melchizedek we should strive in all things to be most holy and appropriately dressed when appearing before our Heavenly Father. Also hair lengths should be short hair for men (1Cor 11) and longer hair for women as it was given to her by Yahweh as her covering and glory to her and sign of her submission to his authority in the congregation. What someone wears in the privacy of their own quarters is totally up to them and will not be restricted.
- 4) Women should be in submission in the Congregation (1Cor 14:34) and not usurp the authority of the men in the congregation as set down at creation in the Garden of Eden (1Tim 2:11-14). In this regard women should not be the Elders or Overseers and should not take any seat of authority such as public scripture reading or representation of the Congregation to Yahweh in leading prayers during public meetings.

This does not mean that our converted sisters who have the same calling and reward as the brothers in the congregation should not be able to participate and use their spiritual gifts when the body comes together as all the congregation of YHWH members should (I Cor 14:1). As we are many members and one body, the fact that Yahweh has not put the sisters in a position of governmental authority should not be allowed to stifle their other spiritual gifts when the body comes together. As the man is incomplete without the woman so will our congregations be incomplete spiritually without any input from our women. This should include testimonies and input on spiritual discussions apart from haranguing on doctrinal issues that should be left for the men.

- 5) Matt 4:4, "Man shall not live by Bread alone but by every word out of the mouth of Yahweh". It is in this regard that we should not allow one to enroll in the program who is living in any type of lifestyle of sin and breaking one of the commandments.
- 6) At COYJ we do not accept Pentecostalism as a genuine gift of the Holy Spirit but a counterfeit of Satan, therefore we will not allow any uncontrolled yelling or rolling on the floor or chanting of gibberish claiming it to be a manifestation of the Holy Spirit during the program. We do accept the true gifts of the spirit manifested through healings, prayer, edification of the brethren through a word of prophecy, and the gift of speaking in different intelligible languages for foreign brethren who may be present, as on the day of Pentecost, with the Apostle Peter.

- 7) The youth during the program should be obedient to their parents according to scripture and should try to grow in the spirit and have a teachable spirit. Parents should also try not to provoke their children. Also there should not be pairing off of male and female teen-agers at any time and courting should only be done when both parties are mature enough both physically and emotionally to date toward a marriage covenant relationship. Until then all relationships should be on a friendship and brother –sister in the faith level.
- I hear by agree to try my best to respect the privacy of other students and will honor the school curfew <u>of 9:00pm</u> for being quiet, not playing music and not disturbing others who may be trying to sleep.
- 9) I understand that for the duration of the program that I will be coming under the headship and covering of Don Esposito and recognize him as an ordained Elder in the body of Messiah, and will do my best to follow his leadership as long as it does not require breaking scripture in any way or violating my conscious on a given matter.
- 10) I understand that this is a discipleship program and due to the nature of the program that guests and anyone who is not enrolled in the program will not be allowed to visit the community or participate in any of the activities during the duration of the Hayahad program.
- 11) I understand that the tuition cost of the Walk through the Bible Program is based on a group rate for a minimum amount of students. Therefore, I agree with the cancellation policy that up to April 5, 2017 if a school application is cancelled a full refund minus the <u>\$499 application</u> <u>fee</u> will be applied. I also understand that if I cancel my application after April 5, 2017 that there is <u>NO refund available at all</u>.

I hereby agree to the basic tenets of the Walk Through the Bible Program with regards of how to properly act as a body of believers and will do my best to be a servant at the school. I understand that I will be living in a controlled environment and will have a small living quarter and will be downsizing from much of the material things that I may be used to and will try my best to praise Yahweh and thank him everyday for the blessing that He has chosen me to be at this bible program in His land. I also understand that if I violate any of the above mandates that I may be asked to leave the program and there will be no refund involved.

Signed:

Date:

### IsraelWay, Po Box 832, Carteret NJ 07008